

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYAMANDIR
2	AFFILIATION NO.(IF APPLICABLE)	230043
3	SCHOOL CODE (IF APPLICABLE)	35127
4	COMPLETE ADDRESS WITH PIN CODE	BARSAJAI LALMATI GUWAHATI DISTT KAMRUP ASSAM, KAMRUP , ASSAM - 781029
5	PRINCIPAL NAME	PAPRI RUDRA
6	PRINCIPAL QUALIFICATION	M.A., M. ED.
7	SCHOOL EMAIL ID	35127@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9864024073

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mvmguwahati-4.org/upload/pdfs/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mvmguwahati-4.org/upload/pdfs/Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mvmguwahati-4.org/upload/pdfs/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mvmguwahati-4.org/upload/pdfs/Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mvmguwahati-4.org/upload/pdfs/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mvmguwahati-4.org/upload/pdfs/Fire%20Safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://mvmguwahati-4.org/upload/pdfs/Self%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mvmguwahati-4.org/upload/pdfs/Health%20and%20Sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mvmguwahati-4.org/upload/pdfs/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://mvmguwahati-4.org/upload/pdfs/Annual%20Calendar%202022.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mvmguwahati-4.org/upload/pdfs/School%20Managing%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mvmguwahati-4.org/upload/pdfs/Parents%20Teachers%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mvmguwahati-4.org/upload/pdfs/3%20Year%20Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	PAPRI RUDRA
2	TOTAL NO. OF TEACHERS	99
	PGT	23
	TGT	33
	PRT	41
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. ARPITA GHOSH, M.A. B. ED.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. DHUPANJALI DAS, M.A., B. ED.

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	303	303	100	ABOVE 90 PERCENT - 67 STUDENT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	204	202	100	ABOVE 90 PERCENT - 70 STUDENT

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13610
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	61
6	NO. OF BOYS TOILETS	65
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/zbR-gm07TJc